

# **DAILY BULLETIN: Thursday, November 2, 2017 (A-Day)**

## **GENERAL INFORMATION:**

### **CLUB INTERVIEWS**

Club Interviews will continue **TODAY Thursday**. Please check the list outside of the ASB room (Room 301) for interview times. Additionally, IF you are needing your advisors to sign off on your clubs, please pick up your packet in the ASB room and bring it back to your interview with all signatures done.

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### **PV @ PENINSULA FOOTBALL **FRI, NOV 3<sup>RD</sup>—ADJUSTED BELL SCHEDULE****

The final football game of the season is **Fri, Nov 3<sup>rd</sup> at Pen**. There will be an adjusted bell schedule:

<b>7:00-7:55</b>	<b>Zero Per</b>	<b>55 min</b>
<b>7:55-8:00</b>	<b>Passing</b>	<b>5 min</b>
<b>8:00-9:33</b>	<b>Per. 4</b>	<b>93 min</b>
<b>9:33-9:40</b>	<b>Passing</b>	<b>7 min</b>
<b>9:40-9:52</b>	<b>Nutrition</b>	<b>12 min</b>
<b>9:52-11:25</b>	<b>Per. 5</b>	<b>93 min</b>
<b>11:25-11:55</b>	<b>Lunch</b>	<b>30 min</b>
<b>11:55-12:02</b>	<b>Passing</b>	<b>7 min</b>
<b>12:02-1:35</b>	<b>Per. 6</b>	<b>93 min</b>

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### **PEIS**

PEIS meeting for 2nd quarter students is **Fri, Nov 3<sup>rd</sup> in the gym at lunch**. Lunch is at 11:25pm on Friday.

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### **LITTLE SHOP OF HORRORS**

Are you getting hungry for Halloween? Don't miss *Little Shop of Horrors* now playing. Tickets are now available at the student store and online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

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### **MUSIC RECITAL BENEFITING LOS ANGELES AIR FORCE BASE IN SAN PEDRO**

PVHS Music Honor Society is having a Fall Recital on **Thurs, November 9<sup>th</sup> at 7PM in the MPR**. The concert is free, but donations will be accepted to benefit the Los Angeles Air Force Base in San Pedro. They have a wellness fund to help take care of needy families on the base. Additionally, they will be accepting sunblock donations to be sent via care package to the Air Force Base in Turkey. Checks can be made out to: 61 FSS MRW Fund. The Tax ID# is 95-2558367.

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## **SCIENCE NATIONAL HONORS SOCIETY**

SNHS will be meeting for the first time this year on **Monday, 11/13/17 in the MPR during lunch**.

On **Thursday, 11/16/17** come listen to the first Panel Speaker, also in the MPR during lunch.

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## **CHALLENGE DAY**

Juniors! Challenge Day is quickly coming, **November 13, 14, and 15**. Challenge Day is a memorable experiential program that has reached more than 1.5 million youth and adults since 1987. The day-long experience strengthens emotional safety and social relationships, positively influences educational achievement, builds cross cultural connections, and reduces conflict and bullying. Please sign up. Applications can be found in Room 503 with Mrs. K, or the Counseling Office. This will be an experience that you will not want to miss.

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## **PVPUSD: PARENT & STUDENT LCAP SURVEYS**

We are asking PVPUSD parents, and students in grades 3 -12, to participate in an annual Local Control Accountability Planning (LCAP) Survey. The purpose of this survey is to gather information from a variety of sources about the educational environment within the PVPUSD that contributes to the production of high academic achievement levels for all students. The main emphasis of this survey focuses on the conditions of learning, pupil achievement outcomes, stakeholder engagement, and pupil safety. This is an anonymous survey and the collective results will be shared during Local Control Accountability Plan (LCAP) meetings to guide local priority development, actions, and services. We value each respondent and it is important that we get a representative sample from our community.

We have separated and specified the surveys into categories which include: Elementary Students (grades 3-5), Secondary Students (intermediate & high school), Parent, Certificated Staff, and Classified Staff. We are asking both you, the parent, and your student(s) in grades 3-12, to click on the link provided and complete the applicable survey. Your responses will help guide the funding priorities for the PVPUSD Board of Education.

**Parent Survey:** [Click here](https://www.surveymonkey.com/r/Parent_17-18) (https://www.surveymonkey.com/r/Parent\_17-18)

**Elementary Student Survey:** [Click here](https://www.surveymonkey.com/r/Elementary_17-18) (https://www.surveymonkey.com/r/Elementary\_17-18)

**Intermedia and High School Student Survey:** [Click here](https://www.surveymonkey.com/r/Int_and_HS_17-18)  
(https://www.surveymonkey.com/r/Int\_and\_HS\_17-18)

Thank you for your participation in this process, your time and attention is greatly appreciated,  
Palos Verdes Peninsula Unified School District

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## **NEW PVHS CAR DECAL AVAILABLE**

The New PVHS car decal available for \$5 at the Student Store. Show your Sea King Pride!

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## **RED TIDE SHIRT SALE**

### **Weekly Wednesday RED TIDE SHIRT Sale**

Where?: Student Store

When?: All Day Wednesday

Cost?: 1 shirt \$20

3 shirts (1 red, 1 white, 1 black) \$50

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## **COUNSELING OFFICE NEWS:**

**ATTENTION SENIORS:** The Deadline to request a **counselor letter of recommendation is this Friday November 3rd**. Any seniors who need a counselor letter must turn in their completed counselor letter of recommendation by 3pm Friday. Late requests will not be honored. If you have any questions please see your counselor this week.

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## **BUSINESS LAW CLASS**

Harbor College is offering a Business Law class at PVHS for Spring semester. The class will be held on Mondays & Wednesdays from 3:00-4:45pm. You will receive college credit on your PVHS transcript upon completion of the course. Any interested students should stop by the counseling office and pick up the online application instructions and concurrent enrollment form. If you have any questions see your counselor.

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## **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center**. All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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**SENIORS:** Please remember when sending **transcripts for college applications**, you should **send transcripts of ALL the schools you have attended outside of PVPUSD**, including summer school classes taken outside of the district.

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**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List**. Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form**.

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**SoCal Roc is now enrolling** for its 2nd quarter 9 week classes- **Adobe Suite** (Photoshop, Illustrator, etc), Banking and Financial Services, and Business Entrepreneur. **Classes begin November 6th**. Come to the counseling office to sign up to speak with a SoCal Roc counselor.

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## **COLLEGE AND CAREER CENTER NEWS:**

The **United States Marine Corp** will host an **information session** on their **ROTC Program** for all that are interested on **Monday, November 6, from 12:15 pm—12:45 pm (lunchtime) in the College and Career Center, Room 318**.

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**College Night at El Camino College** will take place on **Wednesday, November 15, from 5:30 pm - 8:00 pm**. It is an open house event featuring a variety of workshops, resource fair, twilight campus tours, and assistance to apply to El Camino College. All prospective students, parents, adult learners, educators, and community members are invited to attend! For more information and to RSVP, go to [www.elcamino.edu/collegenight](http://www.elcamino.edu/collegenight)

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The **Student Speakers Contest**, sponsored by the Lion's Club, is **open to high school students, grades 9-12**. The topic for this year's speech contest is **"What Role Does Integrity and Civility Play in Today's Society?"**. Students entering the contest shall prepare a talk to be as close as possible to, but not over, ten minutes, nor less than five minutes delivery time. This contest involves a number of rounds. The student who wins the final round (state level) will have won over **\$20,000 in scholarship money!** If interested in participating, there will be an **informational meeting over lunch on Friday, November 17, from 12:15 pm—12:45 pm in the College and Career Center, Room 318**.

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## **COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2017-18:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip from the home page of your Naviance/Family Connection account.
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**Thursday, November 2nd**

9:15am      University of Massachusetts, Lowell

12:15pm University of New Hampshire Durham

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**Friday, November 3rd**

10:00am Harvey Mudd College

12:15pm University of Colorado, Boulder

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**OUTSIDE OPPORTUNITIES:**

**The 2018 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an **all-expenses-paid Earthwatch expedition** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 1<sup>st</sup>** at [earthwatch.org/ignite](http://earthwatch.org/ignite).

**The Diamond Challenge** is a global venture concept competition open to all students around the world who have a love for entrepreneurship. It was created in 2012 by the University of Delaware. There are no stipulations to apply to the University of Delaware for those who participate. The competition offers two unique tracks-Business or Social Venture-and both are based on the emerging science of evidence-based entrepreneurship, which combines academic research as well as real-world and industry best practices. This year there is a prize pool of up to **\$100,000**. If interested, please log onto [www.diamondchallenge.org](http://www.diamondchallenge.org) for more information.

**The Los Serenos de Point Vicente Junior Docent Program** is open to Peninsula, Palos Verdes and Chadwick high school students. The program was designed to complement the existing educational and support activities provided by the members of Los Serenos including museum tours, hikes support, whale wagon duty and special event participation. Beyond the eight weeks of training classes and 36 hours of annual commitment, the program currently includes activities such as field trips to the tide pools at Abalone Cove and opportunities to hone presentation and public speaking skills. If interested in becoming a Junior Docent, please log onto the following link for more information/application: [http://www.losserenos.org/jd\\_info\\_form.html](http://www.losserenos.org/jd_info_form.html)

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**SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through December 15, 2017**

**November 7 – Prudential Spirit of Community** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a

difference in our community. Grades and test scores are NOT considered in the application. To apply, log onto <https://spirit.prudential.com/>

**November 27 – Elks Club MVS Foundation** (up to \$50,000) - seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <http://www.elks.org/scholars/scholarships/mvs.cfm>

**December 15 - AXA Achievement Scholarship** (\$2,500, \$10,000, \$25,000) - seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>

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## **SPORTS NEWS:**

### **SURF**

**CANCELLED:** Surf Team competition against South High on **Thursday, November 2nd at Torrance Beach.**

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### **BOYS' BASKETBALL**

Boys' Basketball final tryout will be held on **Saturday, November 4th at 8am in the Gym.** These try outs are opened to all students.

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### **GIRLS' WATER POLO**

Parent meeting will be held on **Tuesday, November 7th at 5:30pm in room 319.**

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### **BOYS' LACROSSE**

Parent Meeting will be held on **Wednesday, 11/8/17 in Room 319 at 7:00pm.**

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## **HOME GAMES:**

**Thurs., 11/2**

JV Football vs. Peninsula @ 3pm